

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: **SAULSBURY, KIM B.**  
Application No.: **10/699454** Confirmation No.: **9590**  
Filed: **October 31, 2003**  
Title: **REGISTRATION ARRANGEMENT FOR FUEL CELL ASSEMBLIES**

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]	
I hereby certify that this correspondence is being:	
<input type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
<input type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.	
Date	Signed by:

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

**BEST AVAILABLE COPY**

Fees:

Please charge the fee provided in 37 CFR § 1.17(p) to Deposit Account No. 13-3723.

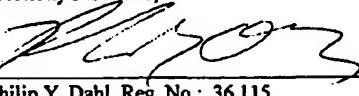
One copy of this sheet marked duplicate is also enclosed.

Any required fee will be paid at the time of EFS-Web submission.

If necessary, charge any required fee, or credit any overpayment to Deposit Account No. 13-3723.

Respectfully submitted,

6/27/06

By: 

Philip Y. Dahl, Reg. No.: 36,115

Telephone No.: 651-737-4029

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Page 1 of 1

Application Number	10/699454
Filing Date	October 31, 2003
First Named Inventor	Saulsbury, Kim B.
Confirmation Number	9590
Attorney Case Number	59056US002

**U.S. Patent Documents**

Exam. Int.*	Cite No.	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Doc. Number-(Kind Code # Known)			
	A1	US- 5,009,968	04/23/1991	Guthrie et al.	
	A2	US-			
	A3	US-			
	A4	US-			
	A5	US-			
	A6	US-			
	A7	US-			
	A8	US-			
	A9	US-			
	A10	US-			
	A11	US-			
	A12	US-			

**Foreign Patent Documents**

Exam. Int.*	Cite No.	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	Translation (Check if yes)
		Ctry. Code Number-Kind Code (if known)				
	B1	EP 1 304 756 A	04/23/2003	Delphi Technologies, Inc.		
	B2	WO 98/21773 A	05/22/1998	Dais Corporation		
	B3					
	B4					
	B5					
	B6					
	B7					

**OTHER DOCUMENTS**

Exam. Int.*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	Translation (Check if yes)
	C1		
	C2		
	C3		

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

*Information Disclosure Statement)***BEST AVAILABLE COPY**